## UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF TEXAS

| STATE OF TEXAS,  Plaintiff                                  | §<br>§               |                       |                     |                                       |
|---|----------------------|-----------------------|---------------------|---------------------------------------|
| v.  U.S. DEPT. OF THE INTERIOR, ET AL.  Defendant           | \$ Case N \$ \$      | o. <u>6:24-cv-008</u> | 81-H                |                                       |
| APPLICATION FOR A (Complete all questions;                  |                      |                       |                     |                                       |
| I. Applicant is an attorney and a member of                 |                      | _                     |                     | .A                                    |
| Center for Biological Diversity                             | uic iaw iiiii o      | T (or practices       |                     | offices at                            |
| 3436 Magazine Street, FRNT PMB 539                          |                      |                       |                     |                                       |
| (Street Address)  |                      |                       |                     |                                       |
| New Orleans<br>(City)                                       | LA<br>(State)        |                       | 70115<br>(Zip Code) |                                       |
|   | (0)                  |                       | (24 0000)           |                                       |
| (504) 342-4337<br>(Telephone No.)                           | (Fax No.             | )                     |                     |                                       |
| II. Applicant will sign all filings with the nan            | ne <u>Lindsay E.</u> | Reeves                |                     | · · · · · · · · · · · · · · · · · · · |
| III. Applicant has been retained personally or (List All Pa | as a member o        |                       | amed firm by:       |                                       |
| Center for Biological Diversity                             |                      | ,                     |                     |                                       |
| to provide legal representation in connection with          | the above-sty        | led matter now        | v pending before t  | he United                             |

States District Court for the Northern District of Texas.

| IV.  | V. Applicant is a member in good standing of the bar of the highest court of the state of |  |                           |                      |  |  |
|--|---|--|---------------------------|----------------------|--|--|
|  | Louisiana   | , where Applicant re   | gularly practices law.    | Bar Status Verified: |  |  |
| Bar lic  | ense number: 32703  | Admission date: 10/22/2009   | <u> </u>                  |                      |  |  |
|  |   | certificate of good standing issued<br>in which you are admitted to prac |                           |                      |  |  |
| V.   | Applicant has also been admi  | tted to practice before the followin                                     | g courts:                 |                      |  |  |
| Court:   |   | Admission Date:  | Active or Inact           | tive:                |  |  |
| Easter   | n District of Louisiana   | 10/22/2009   | Active                    |                      |  |  |
| Middle   | District of Louisiana   | 10/22/2009   | Active                    |                      |  |  |
| Weste  | rn District of Louisiana  | 10/22/2009   | Active                    |                      |  |  |
| <u>U.S. F</u>                                    | ifth Circuit  | 10/22/2009   | Active                    |                      |  |  |
| None.  |   |  |                           |                      |  |  |
| VII.   | Applicant has never been sub  | ject to grievance proceedings or in                                      | voluntary removal proce   | eedings              |  |  |
|  |   | ber of the bar of any state or federa                                    | •                         | •                    |  |  |
| admission to practice, except as provided below: |   |  |                           |                      |  |  |
| None.  |   |  |                           |                      |  |  |
|  |   |  |                           |                      |  |  |
|  |   |  |                           |                      |  |  |
| VIII. as prov                                    | Applicant has not been charg  | ed, arrested, or convicted of a crime offenses):                         | inal offense or offenses, | except               |  |  |

| Date o          | of Application:           | Case No. And Sty           | le:                            |   |
|-----------------|---------------------------|----------------------------|--------------------------------|---|
| Not a           | pplicable                 | M                          |                                |   |
|                 |                           | -                          |                                |   |
|                 | (I                        | f necessary, attach stater | ment of additional application | ations.)  |
| X.              | Local counsel of rec      | ord associated with A      | pplicant in this matter        | is  |
| Jon M           | lark Hogg                 |                            |                                | , who has offices a   |
|                 | V. Concho Ave. Address)   |                            |                                |   |
| San A<br>(City) | ngelo                     |                            | TX (State)                     | 76903<br>(Zip Code)   |
| (325)           | 777-0455                  |                            |                                |   |
| (Teleph         | none No.)                 |                            | (Facsimile No.)                |   |
| XI.             | Check the appropria       | te box below.              |                                |   |
|                 | For Application in a      | Civil Case                 |                                |   |
|                 | F.R.D.284 (1              | N.D. Tex. 1988) (en b      | anc), and the local civ        | e Savs. & Loan Ass'n, 121 il rules of this court and will and with the local civil rules. |
|                 | For Application in a      | Criminal Case              |                                |   |
|                 | Applicant ha              | as read and will compl     | ly with the local crimin       | nal rules of this court.  |
| XII.            | Applicant respectful      | ly requests to be admi     | tted to practice in the        | United States District Court for  |
| the No          | orthern District of Texa  | as for this cause only.    | Applicant certifies th         | at a true and correct copy of this  |
|                 |                           | •                          | _                              | upon the clerk of court,  |
| accom           | apanied by a \$100 filing | g fee, on this the 23      | day of <u>May</u>              | , 2025  |
|                 |                           |                            | Lindsay E. Ree                 | eves  |
|                 |                           |                            | Printed Name of                | of Applicant  |
|                 |                           |                            | Lindray                        | akewes  |
|                 |                           |                            | Signature                      |   |

If the applicant files this document through the applicant's electronic-filing account, the applicant's typed name on the signature block constitutes the applicant's signature. If the applicant does not file this document through the applicant's electronic-filing account, the applicant must sign on the signature line.